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Montreal: 5:09

MOROCCAN JEWS IN TORONTO INSULTED (page 4)

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

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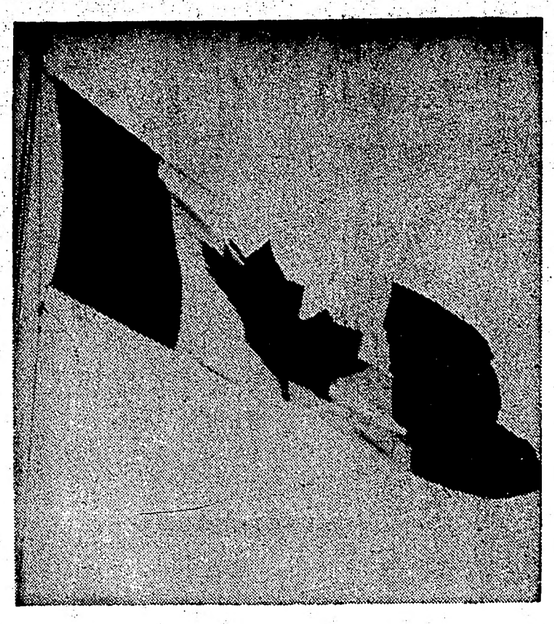
GERMANY IS CONDEMNED FOR HITLERITE BREACH OF PACT



Proudly She Challenges All Storms: Canada's New Flag

Consulations On Soviet Jews

LONDON (JCNS) — The foreign affairs committee of the Board of Deputies, it is learned, has recommended that its president, Mr. Solomon Teff, should invite the major Jewish organisations active in foreign affairs for consultations on problems concerning Soviet Jewry.

A few weeks ago Mr. Maurice Edelman, M.P., president of the A.J.A., called for a concerted approach to the Soviet Prime Minister, Mr. Kosygin, who is expected to visit London in the spring.

ALGEMEEN HANDELSBLAD, AMSTERDAM

ERHARD: "Come Back, Little Nasser!"

N.Y. TIMES: "IGNOMINIOUS DEFEAT FOR W. GERMANY"

KNESSET SPURNS NEW OFFER FROM ERHARD

(Compiled from dispatches by CJN Correspondents)

Germany stands condemned by the entire civilized world for its breach of an agreement with Israel. The last action of the German Government reminded the world that, in the Hitlerite tradition, Germany observes only these agreements which are beneficial to her.

From London to New York, from Paris to Jerusalem, the world has been shocked by West Germany's denunciation of a pact with Israel.

The *London Observer* speaks of a "betrayal". The *New York Times* declares that the West Germans have made "an almost incredible mess of the linked issues of arms to Israel and relations with Egypt.

"West German relations with Israel which had improved so greatly in recent years, have again sunk to a low of bitterness and anger," the *Times* continued, and, "there was no excuse not to go through with it."

The world's number one newspaper concludes:

"The whole affair has been an ignominous defeat for West Germany and it has also raised the danger level in the Middle East. Southeast Asia and the Congo are not the only part of the world where war is possible."

The *New York Herald Tribune* says that "the German Federal Republic has apparently chosen the worst of both worlds".

KNESSET DEBATE

JERUSALEM — Premier Levi Eshkol demanded on Monday that West Germany honor its commitment to supply arms to Israel.

"The German Government must continue to observe its obligation to Israel in the spirit and the letter," he declared in the Knesset (Parliament).

The Premier opened a debate on relations between the two countries prompted by what he described as Bonn's "surrender to blackmail" by the United Arab Republic.

After four hours of debate, the Knesset adopted a Government coalition resolution that followed the lines of Mr. Eshkol's statement. The vote was 54 to 26. Opposition motions, including calls for a renunciation of any dealings with West Germany, were defeated.

In his speech to the Knesset, Mr. Eshkol said Israel finds itself "forced to undergo an agonizing reappraisal" of its relations with Bonn.

REJECTION

He rejected outright monetary aid to replace the arms aid. He urged West Germany to fulfill its "moral obligations" to Israel and warned against "yielding to (President) Nasser's blackmail, which will only lead to further extortion by Egypt."

Mr. Eshkol said Bonn's decision was particularly distressing and grave because "German scientists in Egypt are still working to strengthen Nasser's apparatus for aggression."

He said: "I cannot fail to point out the flagrant contrasts between the Bonn government's haste at this time . . . and the sluggishness it has displayed in its response to Israel's demand for effective action for the withdrawal of scientists from Egypt."

Raising the specter of the Nazi past, Mr. Eshkol said there was "an account still pending between the Jewish people and the German people — an account written in blood . . ."

After a stormy four-hour session, the Knesset passed a resolution endorsing Mr. Eshkol' decision not to accept monetary aid and calling on the government to reassess its relations with Bonn.

The press office in Bonn said the government was disappointed about Israel's rejection of the aid.

West Germany cancelled the Israeli arms shipments—reportedly worth about $15 million—in a move to get Egypt to call off the Ulbricht visit, claiming it amounted to de facto recognition of the East German regime. Basic West German policy is to break diplomatic relations with nations that fully recognize communist East Germany.

THREAT

Despite Bonn's move, Egypt went ahead with plans for the visit, which starts Feb. 24. Bonn first threatened to break relations with Egypt, but Monday State Secretary Karl-Guenther von Hase told a news conference that "the accomplishment of the Ulbricht visit would mean the end of all economic assistance to Egypt."

ARABS PREPARE FOR WAR

TEL AVIV ((JCNS) — Israel's Cabinet has been told that the Arabs are seriously preparing for the diversion of the waters of the River Jordan. As a result the nation's policymakers are apparently seeking ways of gaining the support of friendly Governments in case Israel is compelled to the support of friendly Governments in case Israel is compelled to defend her water rights.

Mrs. Golda Meir, the Foreign Minister, reported on the situation to the Cabinet on Sunday. Following this, Ministers embarked on a review of the political and security position. Mrs. Meir is reported to have raised the question of when, and under what circumstances, Israel will have to start action to counter the Arab diversion schemes.

In addition to possible military measures, Mrs. Meir also analysed the prospects of undertaking major diplomatic action to halt Arab plans.

The Israeli Chief-of-Staff, Major-General Itzhak Rabin, told the Journalists" Association in Tel Aviv on Sunday:

"Israel's main problem is to build up a deterrent force so strong that the Arabs would not dare attack; and, if they did, our deterrent force would emerge the victor."

The Arabs were "seriously" planning war, General Rabin stated, as shown by the increased functioning of their unified command. Nasser was playing the central role in these efforts, but was taking more care this time than he had in the past.

IRAN COMMUNITY PESSIMISTIC

TEHERAN (JCNS) — Many communal leaders in Teheran, the Iranian capital, are pessimistic about the future of the country's Jews, according to Rabbi Solomon Coleman, of Sydney. Rabbi Coleman is on a world tour investigating problems of adult education within the framework of the 1964 Sir Robert Waley-Cohen memorial travelling scholarship.

Rabbi Coleman said that he had been told by Rabbi Horowitz, formerly head of the Klausenberger Yeshiva in Israel, that while the customs of attending synagogue still prevailed, the people who went did not know what the services were about.

Rabbi Horowitz, who has been in Iran for about four months, said that 5,000 children were in need of a Jewish education and that, although there was a teachers' training college, more funds were needed. He added that, unless more rabbis, teachers and ritual slaughterers went to Iran to give religious guidance, there was little hope for Jewish survival in the country.

On the other hand the Jewish community's representative in the Majilis, the Persian Parliament, Mr. J. Kashfi, said that he felt that all Iranian Jewry's problems would be solved in time. Relations with the Government were cordial. The poorer elements had been greatly helped by the American Joint Distribution Committee — the "Joint".

Rabbi Coleman reported that the Ozar Hatorah organisation had established a number of day schools in Teheran and other cities and that its office in Teheran supervised 60 teachers in the capital and at least 20 in other areas. A small yeshiva had also been established in Shiraz.

• Commentary •

By M. J. Nurenberger

JEWS AND GERMANY

The time has come to deliberate upon relations between Israel and West Germany.

This strange affair between Jerusalem and Bonn (the whole time it was a backstreet relationship without any diplomatic recognition of the involvment) poses a problem not only between Israel and Germany; it concerns the entire Jewish people. Thus, when one grapples with this issue it necessarily does not mean one is part of an internal Israeli feud or a contender between two nations.

* * *

It was Nahum Goldmann who negotiated the Reparations Deal on behalf of "the Jewish people". Israel benefited thereby because she was recognized, logically, as the legitimate heir of those millions who had been robbed by the war machine of the Third Reich and subsequently exterminated by the Germans.

At the time (and later at the official meeting between the Israelis and the Germans) Germany acknowledged its moral guilt (for which there is no atonement) and material debt. For, regarding the latter, it is an uncontested fact that Germany had filched from the Jews in Europe—in actual cash—more than it has recompensed Israel.

Also, at that time, Germany exploited the deal with Israel to enter the Middle East and Africa — where at present it is financing Nasser and other Arab nations towards which it has no indebtedness. Its loans and subsidies to less industrialized countries are an investment. Thus, Israel owes Germany nothing in return for the reparations.

* * *

Those who propagated the idea of restitution are embarrassed now. Ben Gurion, however, remains adamant. He came out with a statement defending the Germans. Diplomatically he castigated those who refer to the present German rulers as Nazis, and expressed his belief that all will fare favorably between Bonn and Jerusalem.

All this may be so. But it will not become reality, even if Germany will atone once more for its latest betrayal of Israel. For if this occurs, it will be the result of a new double-cross by Nasser (who is serving faithfully the Kremlin while, at the same time, accepting bakshish from the West).

Indirectly Germany has contributed to the force of the war machine in Egypt and other Arab countries; hence a situation has been created where war may break forth sooner than expected.

* * *

So far as the Jewish people are concerned, the Bonn regime still has proven to be the custodian of Nazism in the sense that its conscience is perverted. Like Hitler, it honors only agreements it fancies.

Churchill once had warned the free world that the Germans are meek in defeat but "arrogant in victory". Possibly Bonn considers itself victorious because of its economic successes. However, one yet has to hear the last word in the present political organization of Europe.

Erhard certainly has not proven to be as clever as Adenauer. The Old Fox knew the value of Ben Gurion's handshake; the Dikke has dissipated completely this capital of Jewish goodwill throughout the world. For even Ben Gurion cannot sell us anymore the reliability of the new Germany — no matter how the Bonn about-face will look.

EEC IGNORES ISRAEL REQUEST

PARIS, (JCNS) The European Economic Community has failed to respond to Israel's request to convene the joint Israel-E. E. C. committee during the next fortnight to discuss the problem of Israeli citrus exports to the Common Market countries, it was learned in economic circles here this week. The joint committee will not meet before April.

The reason for the delay is that the material which would have served as a basis for the discussions, has not been sufficiently prepared.

In fact, high officials of the Market in Brussels told Mr. Pinhas Sapir, the Israeli Minister of Finance, during his recent visit to Brussels, that at the present stage there was no prospect of responding to Israel's demands, despite the understanding and sympathy inside the Market towards Israel's problems.

On economic grounds, and even more, for political reasons, Israel should not expect any changes or substantial improvements in the agreement signed last year with the Common Market, they said.

Israel for her part, had considered the signing of the agreement as only the first step towards a more comprehensive solution of the whole problem confronting not only her exports of citrus but also of Israeli-made "European goods" (goods produced in Israel from raw materials imported from Common Market countries).

On the other hand despite their refusal to sign an agreement granting Israel an association with the Common Market, the E.E.C. is preparing to grant the Moslem States in North Africa far-reaching concessions for their citrus exports. This would create a new problem for Israel which is already facing difficulties in exporting eggs, chickens, fruit and vegetables, as a result of the recent Common Market agreement on agricultural products.

ZIM LINE FACES COMPETITION

HAIFA, (JCNS) — Zims, Israel's national shipping line, is facing fierce competition for passenger traffic. Dr. N. Wydra, the line's manager, said that every passenger to or from Israel by sea had the choice of three berths.

Turkish Maritime Lines are starting a new, cheap service between Haifa, Turkey and Europe, the Greek line is putting two new ships on the Haifa-New York run, and there are a number of other vessels also calling at Haifa.

This would not benefit Israeli passengers, however, said Dr. Wydra, because most of the money paid for fares went to the Government in travel tax.

In an effort to counter competition in the Mediterranean, Zim is to use its ships for Caribbean cruises in the summer as well as the winter.

COFFEE FROM ISRAEL

SOFIA (JCNS) — An important shipment of coffee from Israel which arrived here recently, was put on sale in main shops and market centres throughout Bulgaria last week.

ESHKOL TO LIBERIA

JERUSALEM (JCNS) — Mr. Levi Eshkol has accepted an invitation by President Tubman to visit Liberia. No date for the visit has yet been fixed.

CJC INTERVENES; DELEGATION SEES CONSUL

Meyer W. Gasner, chairman of the Central Region, Canadian Jewish Congress, on Tuesday led a delegation of Toronto Jewish organizations that presented to the Consul General of West Germany a resolution demanding the extension of West Germany's statute of limitations regarding Nazi criminals.

The delegation was elected during a conference called by the Canadian Jewish Congress Sunday morning. The conference decided to protest the application of the German statute of limitations to Nazi war criminals.

Among the members of the delegation which visited the Consul General of Bonn are: B'nai B'rith; Zionist Organization of Canada; National Council of Jewish Women; Labor Zionist Movement; Jewish Labor Committee; United Organizations for Histadrut; Toronto Rabbinic Fellowship; Toronto Zionist Council; Hadassah.

At Montreal Community Event of the year. From left to right: Joel Sternthal, national president of Mizrachi and Rabbi S. M. Zambrowsky, who will be honored by the chief rabbi of Britain at the State of Israel Dinner Sunday night. (See story, page 2; editorial, page 4).

DIEF TO SPEAK HERE

The second annual Brotherhood Award Dinner, sponsored by the Brotherhood of Downsview's Beth Emeth Bais Yehuda Synagogue, marking Brotherhood Week, will take place coming Wednesday evening, February 24th, at 7:00 p.m., at the Beth Emeth Bais Yehuda Synagogue, 100 Elder Street.

The Rt. Hon. John G. Diefenbaker, former Prime Minister of Canada, will be guest speaker.

Among other prominent guests will be Justice Abraham Lief, co-chairman of Brotherhood Week, Rev. Richard Jones of the National Council of Christians and Jews, Hon. Allan Grossman, Ontario Minister of Reform Institutions.

Rabbi Joseph Kelman, spiritual leader of Beth Emeth Bais Yehuda, will bring greetings.

A capacity crowd of 500 is expected.

Harry Turk is president of the Congregation; Harry Lerman, president of Brotherhood; Al Golombek, chairman of arrangements; Mike Feldman, dinner chairman.

Toronto to Honor Talmudic Scholar. Rabbi Israel Miller (left), national president of the Rabbinical Council of America who will be the guest speaker at the Testimonial Dinner in Toronto honoring Rabbi Gedalia Felder (right). See article by Rabbi Wurzburger and editorial on page 4.

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Man In The News

LEADER OF RELIGIOUS ZIONISTS

Chief Rabbi Brodie will address a Testimonial Dinner to be held Sunday, February 21st at Montreal's Queen Elizabeth in honor of Rabbi Zambrowsky.

Rabbi S. M. Zambrowsky is one of the founders and member of the Global Board of Trustees of Bar-Ilan University in Ramat Gan, Israel, and Honorary President of Canadian Friends of Bar-Ilan University.

A world leader in the Zionist Movement, Rabbi Zambrowsky is National Chairman of the Mizrachi Movement of Canada; a member of the Merkaz Olami, the leadership of the World Mizrachi Organization; member of the Presidium of the veterans of the World Zionist Organization; Vice-President of the United Zionist Council of Canada; a member of the Actions Committee of the World Organization; Member of the Board of Governors of the International Organization for Israeli Bonds; National Chairman of the Religious Welfare Committee of the Canadian Jewish Congress; and the Fund-Raising Cabinet of the U.J.A.

Prior to his coming to Canada, he held leading positions in the United States. During the political struggle for an independent Jewish State, the Rabbi was one of the leaders of the American Zionist Emergency Council, which carried the burden of the fight. He addressed a protest rally at Madison Square Park in N. Y. where more than 300,000 people had assembled. He was a delegate to World Congresses of the Zionist Movement held in Switzerland and Israel. At the past several Zionist Congresses he was elected to the Presidium.

Rabbi Zambrowsky was a delegate to the All-American Jewish Conference held in New York and Pittsburg, Pa.

Having won an international reputation as an orator and lecturer, Rabbi Zambrowsky has travelled extensively on the European continent and is a frequent visitor to Israel.

The Rabbi was spiritual leader of the Heights Jewish Centre in Cleveland Heights, Ohio, where he was also a member of the Presidium of the Rabbinical Council of that city, and a lecturer at the Jewish Teacher's institute.

The Rabbi has been a columnist for the Anglo-Jewish Press and conducted a weekly program on the radio in the study of the Bible.

He has recently been appointed to the Social Planning Committee of the Jewish Federation for community services, and has been a delegate to the Jewish Welfare Fund Conference. He is the past-president of the Board of Jewish Ministers of Greater Montreal.

The Rabbi was Head Table guest at the Reception of Her Majesty Queen Elizabeth II and represented the Canadian rabbinate at the National Family Conference convened by His Excellency, the Governor General and Madame Vanier, held in Ottawa.

Rabbi Zambrowsky was also the convenor of the first All Canadian Rabbinical Conference held in Ottawa, in the interest of Russian Jewry, and led a delegation that was received at the Russian Embassy.

Rabbi Zambrowsky is also a member of the Board of Directors of the Mizrachi Bank in Israel.

FRANCE REJECTS APPEASEMENT OF ARABS

PARIS, (JCNS) France has politely, but firmly, rejected a request by Bonn to mediate and use her influence with Cairo in the dispute over the visit of Herr Walter Ulbricht to Egypt and the Arab demand that Germany should stop her arms shipments to Israel, it is reliably learnt here in French political circles.

The Quai d'Orsay is said to have pointed out to the Federal German Government that France should not be expected to take any such initiative at a time when she herself is engaged in delicate efforts to normalise her relations with the Arab world without making a volte-face in her relations with Israel.

The Israeli Ambassador to France, Mr. Walter Eytan, this week flew to Jerusalem, where he had talks with the Prime Minister, Mr. Levi Eshkol, and Mrs. Golda Meir, the Foreign Minister,, on recent developments in France's foreign policy and their possible repercussions on relations between France and Israel.

France's attitude on the prejected visit to Cairo of Herr Ulbricht and the decision of Bonn to give in to Arab blackmail by stopping German aid to Israel, is believed to have been one of the main subjects of Mr. Eytan's report.

President de Gaulle, for reasons of prestige, is said to be opposed to any French measure which might be interpreted as capitulation to Arab demands, but Arab political circles here are believed to hope that, in the long run, their aims will be fulfilled through more subtle methods.

END OF ANNEKE CASE; IS MARRIED

AMSTERDAM, (JCNS) Miss Anneke Beekman, the Dutch-Jewish war orphan who was abducted by two Roman Catholic women, the Van Moorst sisters of Hilversum, and baptised, is to marry a French engineer from Nancy, M. Michel Marie Fournier. The marriage will take place in France on April 20.

Anneke Beekman was kept hidden in various convents in Holland, Belgium and France to escape a court order denying the Van Moorst sisters custody of the girl, then aged seven. From 1954 onwards she was hidden in a convent in Nancy. She had been baptised by the two women when she was nine, and because of this, Roman Catholic clergy refused to co-operate in the search for the girl.

The case received considerable publicity at the time and led to strong anti-Jewish attacks in the Roman Catholic press, although in fact it was not the Jewish community, but the Dutch Government, which was a party to the case.

On coming of age, in 1961, Miss Beekman returned to Holland, where she went to live with the Van Moorst sisters. She is not known to have shown any interest in her Jewish origins or in contacts with Jews.

RUMPUS OVER SCRIPTURE IN AUSTRALIA

SYDNEY (JCNS) — Not only was the Jewish community being intolerant but its leaders still adhered to the old ideas of persecution, the New South Wales Minister of Education, Mr. E. Wetherell, told a delegation of rabbis last week.

They had met him to protest against the new "general religious and moral education" syllabus in Government primary schools in the States.

A subsequent meeting of the Jewish Board of Deputies decided to recommend Jewish parents to withdraw their children from Scripture classes in the schools. Some Sydney rabbis considered calling for a day of fasting in protest at the syllabus, but one Sydney Jewish paper described this as "a pious piece of humbug."

A Liberal minister, the Rev. C. Schwarz, of North Shore Temple, advised parents not to withdraw their children from Scripture classes, because this would, in his opinion, contribute to antisemitism.

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SHALOM HATS FOR THE LADIES

STOCKHOLM (JCNS) — The latest fashion in ladies' headwear in Sweden is the "Shalom" hat now on sale at the co-operative department store, PUB, here on the occasion of the opening of Israel weeks in Sweden.

The hat is nothing else but the ordinary, simple cotton hat worn in Israel by all kibbutzniks. But what is working attire in Israel may well become a fashion garment in Sweden. Large advertisements for the new hat appeared in all Swedish daily newspapers this week.

THE OTHER HALF — Ben Lennick, who with his wife Sylvia, is delighting audiences in Schisgal's The Typists and The Tiger at Toronto's HydroTheater.

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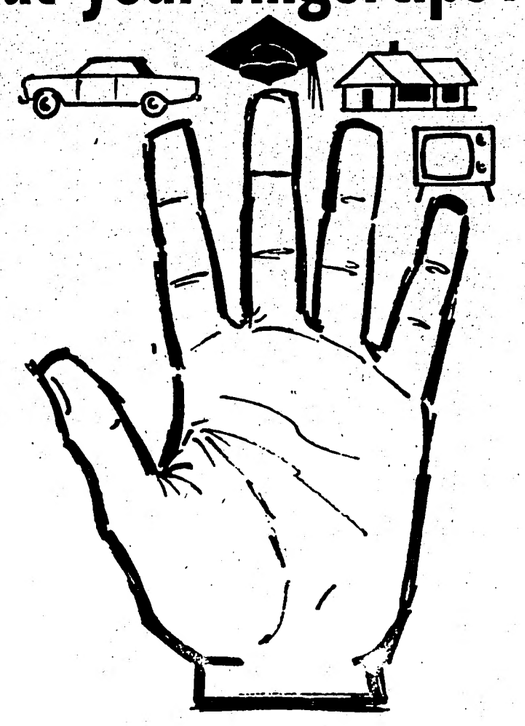

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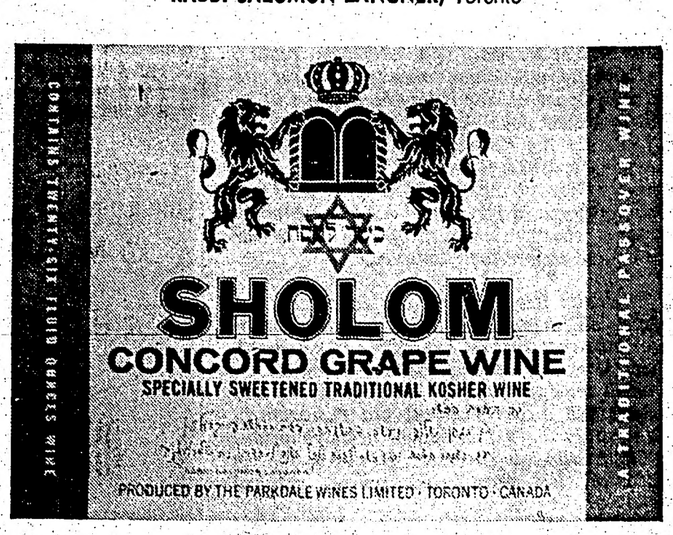
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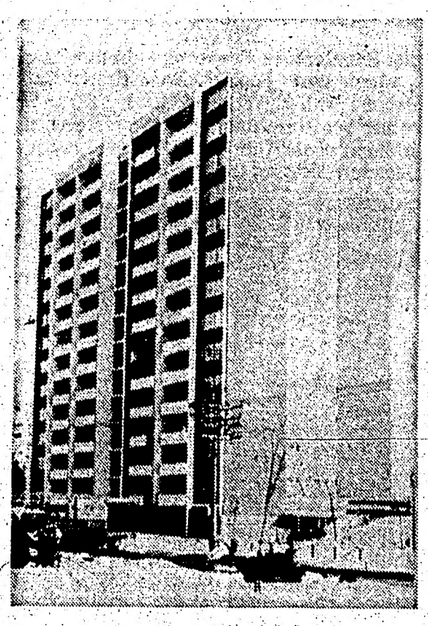

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WILL BUILD CHILDREN'S HOME IN ISRAEL — Members of the Daughters of Israel Charity Society which will build a children's home in Israel. Standing, left to right, are: Mrs. Welts; Mrs. Bowmile; Mrs. Hershoran; Mr. J. Egit, fraternal director, United Organizations for Histadrut; Mrs. Landsberg; Mrs. Slovin; Rabbi David Monson.
Seated, from left to right, are: Mrs. J. Chapnick; Mrs. L. Hauer, secretary; Mrs. Chapnik, president; Mrs. Kurin.

DAUGHTERS OF ISRAEL CHARITY SOCIETY BUILD CHILDREN'S HOME IN ISRAEL THROUGH HISTADRUT

The Daughters of Israel Charity Society is one of the oldest organizations in Toronto, with an outstanding record of charitable work in the city.

On January 25th, at a meeting attended by Rabbi David Monson, honorary chairman of the United Organizations for Histadrut, and Mr. Jacob Egit, fraternal-director of the Israel Histadrut Campaign, a decision was made to establish a children's home in Israel, the cost of which is $20,000. One-half this sum will be contributed by the Histadrut in Israel, the other half by the Daughters of Israel. Five-thousand of their ten-thousand-dollar commitment already has been turned over to the Histadrut by the Society.

The cornerstone of the Daughters of Israel Home will be dedicated to the late Isaac Naftolin who served as executive secretary of the Society for many years. It is hoped that his beloved wife, Annie Naftolin, will represent the Daughters of Israel at the dedication ceremonies and the laying of the cornerstone in Israel next year.

This decision of the Daughters of Israel Charity Society, to build a Children's Home in Israel in order to perpetuate the name of the organization and its membership, has been commended and will set an example for other organizations in the city.

INSPIRING WEEKEND AT SHAAREI SHOMAYIM

Professor Greenberg

This weekend, Saturday and Sunday, February 20-21, Toronto's Shaarei Shomayim Synagogue, 840 St. Clair Avenue West, will present a weekend of lectures at the synagogue, theme of which will be: The Destiny of the Jew. Guest speaker will be Professor Irving Greenberg, Associate Professor of History, Yeshiva University.

Author of The Rise of Social Welfare in the United States, Dr. Greenberg was ordained at Beth Joseph Rabbinical Seminary; he received his Ph. D. from Harvard University. He served as Fulbright Professor In History at Tel Aviv University and as director of the Hillel Foundation, Brandeis University, where he was a lecturer in Eastern Judaic Studies.

During Sabbath morning services, which commence at 9:00 a.m. Dr. Greenberg will address the congregation on: God's speech and God's Silence — Their meaning in Jewish History.

On Saturday evening, 8:00 p.m., Dr. Greenberg, who also is chairman of the advisory board of Yavneh, National Religious Jewish Students Association, will hold a lecture for university students. He will speak on: Judaism — The Jewish Way Through History.

At the Brotherhood Breakfast Club on Sunday morning, 9:40 a.m., he will discuss: Jewish Success and Jewish Survival — Must We Choose Between Them?

On Sunday evening, 8:30 p.m., Dr. Greenberg will deliver the major lecture: Judaism's New Encounter With Christianity — Challenge and Response.

A buffet dinner will follow.

The weekend has been arranged by the adult education committee of Shaarei Shomayim Congregation. David Satok and David E. Newman, Q.C., are co-chairmen.

RABBI'S GIFT TO THE QUEEN

ASMARA (JCNS) — Chief Rabbi Tobi of Asmara and several members of the Jewish community in this Ethiopian city last week presented Queen Elizabeth with an ancient Bible, bound in gold and silver.

The presentation was made at a reception given by the British Consul-General. The members of the Jewish community who made the presentation are British citizens.

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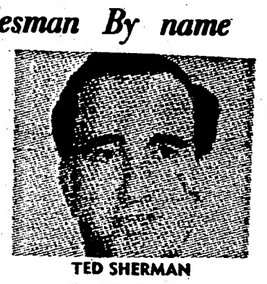

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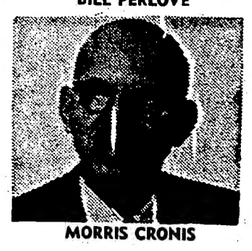

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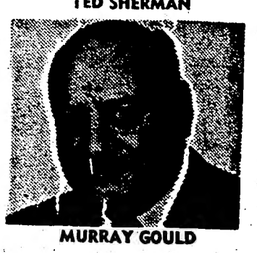

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on the Occasion of His Visit to Montreal
as the Honored Guest
at the

RABBI S. M. ZAMBROWSKY DINNER

SUNDAY EVENING, FEBRUARY 21st

AT THE QUEEN ELIZABETH HOTEL

THE MIZRACHI-HAPOEL HAMIZRACHI OF CANADA

Is Happy To Welcome His Eminence

THE VERY REVEREND

DR. ISRAEL BRODIE

CHIEF RABBI OF GREAT BRITAIN
AND OF THE COMMONWEALTH
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TORONTO SYNAGOGUES

INTERFAITH DINNER

Brotherhood of Holy Blossom Temple will present Rev. Prince A. Taylor, Resident Bishop, New Jersey area of the Methodist Church, at its annual interfaith dinner on Tuesday, February 23rd, 6:30 p.m., at the Temple. He will speak on: The New Africa, An Enigma.

USY MEMBERS

The following members of B'nai Israel Beth David United Synagogue Youth Chapter attended the conference in London, Ontario, recently: Ed Nov; Ralph Goldsilver; Jerry Weiner; Wayne Novak; Allan Steiner; Moishe Green-Garten; Laurie Solish; Bernie Yaphe; Leonard Vanek; Glen Kezwer, Ruth Gertzbein; Nancy Gertzbein; Heather Weinstein; Linda Bloom; Rita Rosenbloom; Elaine Goldman; Arla Weiner; Carol Sherman; Arlene Greenwood. They were accompanied by Mr. Gerry Hyman, youth director, Mr. Sidney Porcht, Mr. and Mrs. Jack Gertzbein, Mrs. Lou Freedman. Gerry Hyman led a session on Social Action.

GUEST SPEAKER

Mr. Gordon Kushner, music director of Beth Tzedec Congregation, was guest speaker at the Adult Study: Jewish Music Month Series, of Adath Israel Congregation, Thursday, February 18th. Rosalie Geller and Evelyn Pasen, sopranos, participated.

SENIORS CLUB

Adath Israel Seniors Club will meet Monday, February 22nd, 1:30 p.m.

LECTURE

Adath Israel Sisterhood's afternoon lecture by Rabbi Erwin Schild will take place Wednesday, February 24th, 1:30 p.m. Topic: Outline of Jewish Living.

MUSIC THEME

Prof. John Weinzweig will speak on: Music In Israel, at Adath Israel Synagogue on Thursday, February 25th, 9:00 p.m.

ELECTED

The following were elected at a meeting of Shomrai Shaboth Congregation: A. S. Kling, president; P. R. Edell, honorary president; D. Schmertz and J. Schwartz, vice presidents; N. Schwartz and H. Bassen, treasurers; C. Krohn, recording secretary; A. Frankel, financial secretary; M. Bochner, H. Schonhorn, gaboim; H. Marder, chairman, building committee; C. Frileck, chairman building campaign; P. R. Edell, H. Birenbaum, L. Bochner, H. Basen, A. Frankel, M. Bochner, W. Brody, S. Faith, J. Faith, C. Frileck, W. C. Goodman, H. Heller, H. Krugel, M. Kurtz, H. Marder, D. Peters, S. Roth, N. Schwartz, D. Schmertz, H. Schonhorn, M. Schwartz, J. Schwartz, S. Schwartz, board members; C. Shnitman, L. Bochner, H. Heller, L. Tolchinsky, trustees.

FORUM '65

Forum '65, a series of weekends of intellectually significant content, will commence at Beth Sholom Synagogue this evening, Friday, February 19th, through Sunday morning, February 21st.

Marking the 150th anniversary of the birth of I. L. Peretz, Rabbi Gershon Winer, Dean of the Jewish Teachers Seminary of New York, will be guest speaker.

First session of the forum will take place in the sanctuary this evening. Dr. Winer's topic will be: The Impact of Peretz on the Modern Jewish Mind.

At tomorrow morning's service, his topic will be: The Broken Tablets. On Saturday evening, 9:00 p.m., Dr. Winer will speak on: The World of Sholom Aleichem—Laughter Through Tears.

Sunday morning, following Brotherhood Tephillen and Breakfast Club, Dr. Winer will discuss: Why Yiddish for Jewish Youth?"

BROTHER WEEK

Beth Sholom Brotherhood will observe Brotherhood Week at an Oneg Shabbat next Friday evening, February 26th, 8:00 p.m. in the sanctuary. Guest speaker will be Rev. Richard D. Jones, national executive director of the Canadian Council of Christians and Jews. Social hour will follow in the Gerald Schwartz Memorial Auditorium.

BREAKFAST CLUB

Breakfast Club of Holy Blossom Temple will present David E. Newman, Q. C., coming Sunday morning, February 21st, 10:00 a.m. Mr. Newman will speak on: State and Religion in Canada and Israel.

NEW ACADEMY

Rabbi David R. Powell of Holy Blossom will present a New Academy Short Term Course, beginning this Monday, February 22nd, 8:30-10:00 p.m., at Temple Sinai.

KEREN HATARBUT PROGRAM

Keren Hatarbut of Toronto is contemplating extending the fall-winter Hebrew classes beyond the previous closing date of March 23rd. Lessons will continue on Tuesdays till May 4th, excluding Passover week, for classes having a minimum of students. Purim will be celebrated after classes on Tuesday evening, March 16th, with a program of folk songs and dramatic sketches.

The Hebrew literature and poetry study group led by Mrs. Miriam Schneid will continue to meet Tuesday in the library of the Associated Hebrew School.

"In celebration of Jewish Music Month, Keren Hatarbut is arranging a concert which will be held on Sunday, February 28th, at the Zionist Building.

Rabbi Benjamin Zvieli, director of religious broadcast for Kol Yisrael, will deliver the fourth of the Keren Hatarbut series of public lectures on Sunday, March 21st, in the Zionist Building. He will speak on: The Development of the Agadah.

MEASURES OF PROGRESS from the 1964 ANNUAL REPORT

	1964	1954
BUSINESS IN FORCE	$1,304,991,000	$349,671,000
ASSETS	137,115,000	36,591,000
CAPITAL AND SURPLUS FUNDS	17,147,000	2,511,000
NET INTEREST RATE EARNED	5.95%*	4.72%

*A copy of the complete report is available on request.

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TOWNSHIP OF NORTH YORK

PROCLAMATION

BOY SCOUT WEEK

Feb. 21st - 28th, 1965

Since the theme of Scout Week is "Fit for Adventure" and since programmes will be developed to promote this theme across Canada, I hereby proclaim the week of February 21st to 28th as BOY SCOUT WEEK and ask all citizens to take an active interest by attending demonstrations, meetings, group functions, etc., to witness the programme in action.

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A MAN OF HALAKHA

GEDALIAH FELDER

Someday someone will portray a man of halakha. The man of halakha is one usually steeped in the tradition of Torah study, combined with a dedication to living Torah. He is immersed in a world where dimensions are different from those known to us, to the average man and woman in the Jewish community.

The study of Torah requires the entire man, his complete being. One cannot be a part time man of halakha, a part time Talmid Haham, a partially observant Jew; for it is written that one should study the Torah in order to live by it. This is the secret—this is why a true Talmid Haham must live in an atmosphere of Torah observance. And this is why no one has found yet a substitute for the old-fashioned yeshiva which produces men of true Torah knowledge.

Such a man of halakha, such a man who lives by and for the Torah is Toronto's relatively young Rabbi Gedaliah Felder. He is a product of a true Torah environment. His works, his writings are exercises in "swimming in the sea of the Talmud" and its commentators. His observations are brilliant. What we admire most, however, in this young rabbi is that, in our affluent society, his only interest has remained the study of Torah per se.

Thus, in honoring Rabbi Felder, Toronto's Jewish community will honor what is essentially the symbol and the essence of Judaism: Torah.

NOT BY PREACHING ALONE

S. M. ZAMBROWSKY

Judaism cannot live by preaching alone, by merely words—no matter how beautiful the sermon, how elegant the expression. It's the deed that counts in Hebrew tradition and in the annals of historic Israel.

Rabbi S. M. Zambrowsky, Canada's Mr. Mizrachi, is the rare combination of the man of words and the man of action. An outstanding exponent of Judaism, a fiery, temperamental orator, at the same time he is a born organizer and leader of men.

Rabbi Zambrowsky, who will be honored on Sunday at an Israel Bonds dinner in Montreal, has spent but a comparatively brief number of years in this country. He came here from New York where he played a leading role in the Religious Zionist movement. During the war, he performed once a feat of organization in the service of Zionism by organizing the most successful rally in Madison Square Park. Still a young man, he impressed New York. It was the late, unforgettable Rabbi Meyer Bar Ilan who first noticed this unnsually talented young man and had attracted him to the Mizrachi movement.

Since then Rabbi Zambrowsky has made his mark both here and in Israel. His success in organizing support for Bar Ilan University and in rejuvenating and activating Mizrachi, his fight for what is important in Canadian Jewish life, his universal interests — these qualities are recognized today in the Jewish world where Rabbi Zemach Zambrowsky is known as a leader of men who inspires to the deed.

GROUP PREJUDICE

THE MOROCCAN JEWS

Many of us are wondering: what is happening in Toronto's Jewish community? How is it possible for a publication which claims to represent major Jewish fundraising organizations and the Toronto Zionist Council to publish a reportage about Moroccan Jews which reminds one of anti-Negro stories in the old, disappearing South? Who is responsible for what is published by the official leadership of the United Jewish Welfare Fund? Is there no one in its office to control a publication which engages the total community?

Why should a Jewish community publication—which this particular bulletin professes to be—meddle in racial propaganda against the Moroccan Jewish community? What sins have the Moroccan Jews committed? Is it because most of them do not belong to the wealthy strata of our society that any Tom, Dick or Harry can sharpen his pen and exercise "journalism" by offending one of the finest groups within our Jewish community?

After reading the article in this publication about the Moroccan Jewish community, many speculate whether we do not need an anti-hate bill in our community itself. For, how can a responsible leadership bulletin ignore the fact that Moroccan Jews belong to one of the most glorious Jewish communities in our history, a community which has left an impact upon Torah and Judaism to this day? How can one write such trash, like describing cultural differences between Jews of Casablanca and Tangiers, for example? And who is the anthropologist in the Jewish Welfare Fund who has determined that the children of Moroccan Jews are all "small, dark skinned and curly haired"? And who has the right to repeat in a newspaper, paid for by public funds, that these children "won't fit into a community school"? Who, also, in that outfit will dare assume the responsibility for propagating such nonsense and dangerous prejudice, that one of the characteristics of the children of Moroccan Jews is — the breaking of school windows? Furthermore, who passed over copy where it says that breaking school windows is these children's "expression of ethical values"?

We compliment the Moroccan Jews for the calmness with which they took these insults, unheard of in the history of Jewish community relations.

We expect that the attack in this bulletin against the Moroccan group finally will induce the responsible leadership of Jewish community organizations to clean house and become accountable indeed for what is accomplished in their names and for funds furnished by charity contributors.

GRETCHEN: Endlich, Wunderbar — East and West Germany united! They both love my darling Nasser!

Maariv and Jerusalem Post

letters to the editor

COMMUNITY FUND-RAISING

Dear Editor,

Your editorial of February 5th (U.J.A. — Legend and Reality) was perfectly in order in taking the United Jewish Appeal to task for the preposterous system which has been perpetuated for too many years, namely, the transferring of funds destined for Israel, to the Zionist Organization and to the Jewish Agency, rather than to the treasury of the State of Israel.

You are also right in saying that the allocation of the Israeli portion of United Jewish Appeal funds should not be dictated by the makeup of the parties within the Zionist Congress. Such a course only tends to continue petty party politics and beauocracies, each vying for a place in the Israeli sun.

I also agree that it is scandalous that United Jewish Appeal funds, in Canada at any rate, in the process of being channelled to Israel through the Zionist Organization of Canada, are siphoned off to support its own program, whatever that may consist of, in a variety of ineffective educational, youth and public relations activities and conventions. Let those who believe in a General Zionist Organization, contribute to its upkeep, rather than depending on the largesse of the communities to finance "their" organization.

While I agree with you on these points, you have, however, let loose a shotgun blast, in order to make your criticism, and have, as a result, indiscriminately tried to shoot down the entire purpose of the United Jewish Appeal.

I think that you are being naive when you say that the United Jewish Appeal would receive greater support if it were to include several additional educational institutions in Toronto as beneficiaries of the campaign. Because the United Jewish Welfare Fund refuses to cover their budget (your words) they are, therefore, forced to conduct independent drives. Fact of the matter is that no joint campaign ever raised more funds simply because additional agencies were added to the list of beneficiaries. If people are looking to evade charitable giving, raising the campaign objective and planning to increase the number of allocations, does not assure a better response.

I don't know whom you refer to when you write "there are those who claim that Israel is aided exclusively by United Israel Appeal Funds." If there are such people, they are either fools or very partisan and uninformed. Of course contributions through Bonds, Histadrut, Hadassah, Mizrachi, Youth Aliyah, Hebrew University, investment companies, etc., have, and will continue to play their part in the rebuilding and development of Israel. But I do not think you should negate the tremendous achievements which have been made through United Israel Appeal Funds in the days of Palestine, and for the past seventeen years, in the State of Israel. To acknowledge that contribution does not detract from, nor disparage the value of other Israel fund raising efforts.

The most meaningful point in your editorial, and one which should be continually stressed, I agree, is the arrogance with which the Zionist Organization of Canada has, by virtue of being the custodian of Israeli funds, financed its own "programs" out of these very same monies.

Toronto

Max Hoffman.

PROFILE OF A YOUNG SCHOLAR

by DR. WALTER S. WURZBURGER

"Is this *the* Rabbi Felder?!"

Such was the startled reaction of many of Israel's venerable rabbis upon meeting for the first time Toronto's young Talmudic scholar whose Halakhic works had won him international acclaim. Because of the profound erudition and vast learning displayed in these writings, the Israeli rabbis hardly could believe that the renowned author was such a young man whose appearance was that of a typical "modern rabbi".

What renders Rabbi Gedalia Felder's scholarly feats even more amazing is the fact that they are the products not of a secluded ivory tower-existence devoted to Halakhic research but of a busy rabbi, devoted teacher and active communal leader. Rabbi Felder is not merely the beloved and revered leader of the Shomrei Shabbos Congregation; he also has served for many years as chairman of the Vaad Hakashruth of the Canadian Jewish Congress and in this capacity has been charged with responsibilities for the supervision of kashruth in plants, wholesale and retail outlets and catering establishments. As president of the Ontario region of the Rabbinical Council of America, he has helped guide the activities of the Orthodox rabbinate throughout the province.

Rabbi Felder's love for the dissemination of Torah knows no congregational bounds. For many years, his weekly Talmud class, conducted under the auspices of the Rabbinical Council, has attracted a wide following, ranging over a representative cross section of the Toronto Jewish community.

Deeply convinced of the high priority that must be assigned to the study of Torah on the part of our youth, Rabbi Felder has dedicated much of his energy to the cause of Jewish education. At present he serves as instructor in Talmud at the Associated Hebrew Schools of Toronto.

Despite his incredibly busy schedule of communal activity, Rabbi Felder always manages to have time for individuals in need of counsel, advice and encouragement. Because of his patience, warmth and sincerity, he never remains for long merely the "Rabbi", but soon becomes the trusted friend and companion. It was this kind of intimate, personal relationship that made it possible for him to inspire a history-making legacy — the largest bequest ever left in Toronto exclusively for Jewish educational and charitable institutions.

Rabbi Felder's love for people expresses itself in even his scholarly pursuits. Characteristically, he always has gravitated towards those areas of Halakhic research which possess immediate practical applications. This accounts in large measure for the extraordinary popularity of his writings. His massive "Yesodei Yeshurun" (four volumes to date) has been hailed as an almost indispensable compendium of laws relating to prayer, the synagogue, the Sabbath, etc. The "Nachlat Tzvi" represents a pioneering effort in surveying the entire literature dealing with adoptions and conversion, while his recently published "Sheilath Yeshurun" constitutes an invaluable addition to the responsa literature in which the author brings to bear his vast and penetrating learning on a multitude of questions that have arisen in our world of upheaval.

Toronto has every reason to be proud that this outstanding "Talmid Chacham" was developed under the tutelage of the eminent Rabbi Abraham Price in Toronto's own Yeshivath Toras Chayim and that it can boast of a congregation such as Shomrei Shabbos which seeks renown as a bastion of authentic Torah scholarship.

As Rabbi Solomon J. Sharfman, past president of the Rabbinical Council of America, put it in a review of one of Rabbi Felder's books: "It is with a sense of pride that I read this volume that would bring credit to a venerable sage. American Yeshivot have truly come of age, when colleagues of ours who have been educated here possess the learning to produce such *Sefarim*. We hope Rabbi Felder will add further volumes . . . for his writings are timely and enduring."

What was said about Rabbi Felder's written work applies, of course, to so many different areas of his other multi-faceted activities. They are truly timely and enduring—and at the same time a source of inspiration to a grateful community which, in honoring him, accords *Kavod Latorah.*

keep smiling

WONDER OF WONDERS

Sheindl, an elderly Yiddish-speaking woman, was riding on a train going from New York to Chicago. After a stopover at Pittsburgh, she got on the wrong train going in the opposite direction.

She met another Yiddish-speaking woman sitting on the other side of the car. They began to chat.

"Where are you going?" Sheindl asked.

"To New York."

"How wonderful," said Sheindl. "Here I sit on this side of the car and I go to Chicago, and you sit on the other side and go to New York. These railroads are marvelous."

* * *

COMPENSATION

A lady in the upper echelon asked Efrem Zimbalist the violinist to attend a house-party she was giving.

"It will cost you $1,000," he said.

The affluent lady was flabbergasted.

"I'll have you know," she said, "that professional performers are not allowed to mingle with my guests."

"In that case," answered Zimbalist, "the fee will be only $500."

SERMON FOR THE WEEK

NEED FOR DIALOGUE

And Moses besought the Lord his God, and said, Lord, why doth thy wrath wax hot against thy people? (Exodus 32. 11).

On Fast-days these words are read from the Scroll of the Law. The reading recalls the occasion of Moses' intensive pleading for the forgiveness of his people when they had sinned by worshipping the golden calf. The Midrash called Moses "Israel's great defending counsel". At first glance Moses' questioning of God as to the cause of His anger appears inexplicable. Surely the sin of idolatry so soon after the Decalogue warranted the wrath of God. Why was Moses so amazed that God should be angry?

These words were the opening gambit of Moses. The Bible does not record every word in the defence presented by the leader of his people. There were extenuating circumstances. Israel had still not rid itself of the harmful influences of Egypt where not only the body but also the mind had been enslaved. There had been the widespread practice of idolatry in Egypt and the people of Israel had lived there for many long years. Could Israel in a few weeks banish the effects of centuries?

Moses felt that he should not have left them so long. He had been very much in the clouds whilst his people had been very much down to earth. A leader must be close to his people. They had not yet reached the stage where the teacher could leave his pupils to their own devices.

The defence of Moses was not only a plea for mitigation but was also a vital lesson on Israel's conception of God. God was to be considered not only the Creator, not only the Deliverer through miracle but also the Father with whom His children could commune. A child must respect and revere his father; a child naturally loves his father; but he should not so dread his father that he be afraid to approach him. Moses loved God and revered His Maker but he was not too fearful to speak to God and even to question His acts.

God never condemned man for arguing with Him. Sincere argument is derived from intelligence, and thinking is an especial gift from God to man which is to be exercised by man. Moses often argued with God but Moses never lost his faith. The book of Jacob has a particular place in Israel's treasury of sacred literature because Job argued so profoundly with God. God wants this dialogue in which man can rise to his full stature in the God and man confrontation.

The Bible is full of man's argument with God. The Psalmist cried: "Why, O God, hast Thou cast us off forever? Why doth Thine anger smoke against the flock of Thy pasture?" The prophet Habukuk exclaimed: "How long, O Lord, shall I cry, and Thou wilt not hear? Why lookest Thou at traitors and keepest silent when the wicked swalloweth the more righteous?" "Moses, Hannah and Elijah chided Heaven." says the Talmud.

Israel was convicted because they made an idol which was inarticulate as Israel had become. The idol had no capacity for thought and Israel had become thoughtless. There was no dialogue between man and idol. Israel sinned because they put in the place of the one omniscient God something which could not think. God who inspires thought and argument cannot be replaced.

background of the news

MUNICH IS STILL IN GERMANY

LONDON, (JCNS). — The West German Government has cravenly capitulated to the blackmail of President Nasser. The Egyptian dictator had threatened the Federal German Government that unless West German arms supplies to Israel were stopped he would recognise the East German puppet regime. He would thereby leave Bonn no alternative under the Hallstein Doctrine but to break off relations with Cairo. Under the terms of this doctrine West Germany reserves for itself alone the right to act and speak for all Germany. At first sight this diplomatic ultimatum was directed against Israel and would reflect the measure of Egypt's overwhelming preoccupation with the Palestine question. But closer examination suggests that though this is the impression Nasser wishes to give his fellow-Arabs and the world at large it is, in fact, misleading.

It had been evident for some time that Egypt has been moving to the Left in both domestic and foreign policy and gradually abandoning even the specious pretence of "non-alignment" for closer co-operation with the Communist block. This development is not new and should suprise no one but the most naive and self-deluding. If it has taken so long, this might be explained more by previous ineptitude of Soviet tactics in the area than by any reticence on the part of the Egyptian dictator.

Egypt's move to the Left in international affairs partly reflects Egypt's new social structure, partly Nasser's own personality and approach to world politics, and partly his vulnerability to Soviet pressures, having mortgaged his country's economy for their military and economic assistance.

Lacking any constructive contribution to Africa and the Middle East, Nasser can only hope to enhance Egypt's importance by appearing as the sponsor of rebellious and subversive movements — whether in Jordan, the Congo, East Africa or North Africa. He may not have the money or know-how to build dams, but it does not cost a great deal to send arms and dynamite, while the chance of political gain is good. These policies coincide with those of the Communist Powers and their East German satellite. They run directly counter to those of West Germany and its allies. No wonder, then, that Nasser should come to regard his formal recognition of West Germany and formal non-recognition of East Germany as 'anachronistic. Furthermore, there have been suggestions that the Soviet block has actually placed pressure on Nasser to recognise East Germany as a **quid pro quo.**

This helps to explain why Nasser singles out West Germany for his diplomatic offensive rather than Powers like France, which have been a major source of Israeli arms supplies. It is a commonplace that weakness or apparent weakness invites attack. West German willingness to make concessions to the Arabs where relations with Israel are concerned has emboldened Nasser to proceed with his present policies, certain that either way he cannot lose. The appeasing formula that no more arms should be shipped to Israel because they would only serve to increase tension in the area, is a false one. Tension exists for only one reason — because the Arabs threaten and prepare for the destruction of Israel.

Germany's latest surrender can only tempt the Egyptian leader to further blackmail attempts, if not worse. Reports of Egypt's new rocket build-up and the preparation of a force equipped with unconventional weapons cannot be divorced from Bonn's decision to halt arms aid to Israel. West Germany's decision will not only arouse the moral opprobrium of all right-thinking people, it will also open the road to new, and even stronger pressures from Cairo. Bonn has yet to learn the lesson of Munich.

Bible Congress

NEW YORK (JCNS) — The American Society of Biblical Literature, which met in New York for its 100th congress since 1880, was attended by 700 members and guests.

The society now has seven regional branches, including one in Canada, and a number of honorary members in several foreign countries, of which Israel is one.

The president, Professor F. V. Winnet (Toronto), Père de Vaux (Harvard), the excavator of the Dead Sea Scrolls, Professor J. Muilenburg (California) and Professor D. M. Knight (Duke University) were among those who presented papers.

Professor Knight summed-up the congress by saying that the Bible told people what they were and what they should be, and it was in this spirit that participants had come together.

ENCYCLOPEDIA TALMUDICA

In Jerusalem, at Chief Rabbi Herzog Academy, some of the greatest Hebrew scholars of our generation now are completing one of the most important works in Jewish history. Among them are: The Encyclopedia Talmudica, in Hebrew and English; a complete Israeli Talmud.

ISRAELI TALMUD NOW EMERGING

By MOSHE KOHN

Jerusalem Post Service

"I would never have believed that is was possible to get order out of the vast disorganization that the Talmud is."

This was stated by one of the leading figures on the Israel educational scene, after he had surveyed the order being made of the Talmud at the Talmudic Encyclopedia Institute and the Institute for the Complete Israeli Talmud — two of the projects of the Emet-Rabbi Herzog World Academy in Jerusalem.

The initiated for whom the Talmud is not merely a legal source book but the Living Word of the Living God, know that a point of Jewish law, or, for that matter, of the quasi-homiletical, quasi-legal Aggada, cannot be comprehended by the reading of an entry in an encyclopedia. And many of those for whom Talmud is not only legal code but also scholastic discipline and way of life feel that it is somehow wrong to make it all too simple by cataloguing and footnoting everything accurately instead of leaving it to each generation of scholars to sail forth on its own voyage of discovery on the "Sea of the Talmud." And a vast sea it is, never likely to be completely charted, never, that is, until — as the devout believe — "the Tishbite (the Prophet Elijah) comes (in the final prelude to the Messianic Era) and settles all questions and problems."

T.V. and Space

The Talmud embraces a literature covering a period of about one thousand years, from the fifth century B.C.E. It consists of the Mishna, canonized in this country at the end of the second century, and the Gemara, containing the expositions of the Mishna by the Palestine Amoraim (the so-called Jerusalem Talmud, canonized at the end of the fourth century) and the Babylonian Amoraim (the so-called Babylonian Talmud canonized at the end of the fifth century).

There is scarcely a subject that is not discussed in the Talmud — even the roundness of the world and atomic theory, (and, according to some interpreters of certain crytic passages, even radio and television and space flight.) All this is contained in 63 tractates of Mishna and 36 tractates of Gemara, covering about 5,000 folios. Much of it was recorded after many centuries of oral transmission, unvowelled and unpunctuated, with, perhaps, an occasional slip of a scribe's or typesetter's hand or an over-reliance on memory about origin of a quoted Biblical verse or Rabbinic saying. Since the invention of the printing press, some 70 editions of the Talmud have been printed-the first, in Toledo, Spain in about 1475, being the Babylonian Tractate Hulin. (The Jerusalem Talmud was first printed in Venice in 1522-23.) The Talmud was last printed by the famous Rom Press of Vilna in 1880-86. This edition is today the standard text. The one now in the works at the Emet-Herzog Academy will be the first ever printed in this country.

Galaxies of Writing

But the concept "Talmud" today comprises all this and much, much more. It comprises not only the traditional "sea" but also vast galaxies of literature ranging from that of the Talmudic period not included in the Talmud through the innumerable commentaries on the Talmud published since. Furthermore, in recent decades rich stores of Talmudic manuscripts have been discovered in libraries and museums throughout the world. Rabbi Yehoshua Hutner, Managing Director of the Academy and the Talmud and Encyclopedia projects, notes that members of the Academy staff recently found manuscripts in the archives of monasteries in Austria and Germany. The most famous discovery, of course, is the Wertheimer-Schechter discovery of the Cairo Genizah.

Now these manuscripts, according to Rabbi Hutner, have revealed "an astounding number" of variants from the standard printed text, reaching as many as 200 and more on a single page. Furthermore, Talmudic quotations in the early authorities often vary from the standard text, "suggesting the existence of divergent readings which represent different, equally valid versions, depending possibly on the various schools of origin in Babylonia in which the final redaction of the Talmud was done simultaneously."

* * *

In addition to sponsoring the Talmud projects, whose Editor in Chief is Rabbi Shlomo Yosef Zevin, the Academy also comprises the Harry Fischel Institute for Tora Legislation, headed by Jerusalem Municipal Councillor Rabbi She'ar Yashuv Cohen and named in memory of the man who in 1932 gave the money to found the Institute at the instance of the late Chief Rabbi Kook: the Seminary for Rabbinical Judges (Dayanim); the newly established Aggada Encyclopedia project; the Herbert S. Goldstein Library, named in honour of the American Rabbi, son-in-law of Harry Fischel, who has carried on with the project; and the Herzog Press soon to be set up. After Rabbi Kook and Fischel, the late Mizrahi leader Rabbi Meir Bar-Ilan had carried on with the project and founded the Talmud and Encyclopedia projects in 1942. Then Rabbi Goldstein carried on together with the late Chief Rabbi Herzog, merging the various projects into the Academy. Rabbi Zevin is President of the Academy and Rabbi Hutner has been associated with the undertaking since 1942.

* * *

Of the Academy's staff of 120 scholars, administrators and clerks, 80 are engaged in research. Three hundred years of work, divided among 30 researchers over ten years, went into the compilation of a card catalogue containing two million cards on which the sources of references and cross references in the two Talmuds and the Tosefta alone are recorded. Another two million cards record the sources of the references in the early commentaries.

These researchers work with a library of some 25,000 volumes of Talmudica and a collection of 5,000 photostats of all known works on the Talmud written up to the fifteenth century — the only collection of its kind in the world. The library's catalogue also lists, by author, subject, and title, works not to be found in the library but which can be studied at other libraries.

Rich Sources

These collections, and particularly the millions of cards and notebooks containing the entries on sources and variant readings, Rabbi Hutner points out, have already proved invaluable not only to the Academy's own researchers or Talmudic scholars generally, but also to philologists. For example, the Academy is often consulted by the Government Place Names Committee and the Hebrew Language Academy concerning the correct reading of ancient place names in this country and of various ancient terms, fallen into disuse, which are now being restored to the language.

The Talmud projects have been in the works for 20 years, and, Rabbi Hutner says, will continue to be so for another 30 years, and "then we will probably bring out a new edition." The first tractate of the Talmud, Berachot, is now being completed. Of the Encyclopedia, eleven volumes, through the letter have been published. Several dozen steel drawers in the Academy building in Bayit Vegan contain material through the last letter of the alphabet which is still being checked and double-checked and rewritten by scholars.

The Encyclopedia is also being translated into English and the first volume, translated by the late Rabbi Isadore Epstein, of England, is expected to be published this year. Dr. Harry Freedman, of Australia, is carring on with the translation.

Director — Rabbi Yehoshua Hutner, last week visited Canada and held a number of conferences with leading personalities. Rabbi Hutner is director and guiding spirit of the Rabbi Herzog World Academy and Talmudic Encyclopedia.

Rabbi Hutner told The Canadian Jewish News that Volume XI of the Hebrew edition has appeared. The first volume of the English version is now complete and ready for publication. A group of Torontonians will sponsor Volumes XII and XIII of the Hebrew edition of the Encyclopedia.

A number of Canadians have assisted in this historic effort. Among them are: Rabbi S. M. Zambrowsky of Montreal; the families Hyman Bessin of Ottawa and Joseph Wolinsky of Winnipeg.

Editor-in-Chief. — Rabbi S. Y. Zevin, one of the world's most renowned scholars, is editor-in-chief of the Talmudic Encyclopedia. He reads a paper while Deputy Prime Minister Abba Eban looks on. On the wall is photograph of the late Chief Rabbi Isaac Herzog, for whom the World Academy is named.

Talmudic Encyclopedia — Symbol Of Israel's Spiritual Rebirth

by GEOFFREY WIGODER

A distinguished Jewish savant once spoke deprecatingly of a colleague as "an encyclopedic scholar — and by that I mean he gets all his knowledge from encyclopedias." Judging by the encyclopedemania in Israel, it can be presumed that these provide a major source of knowledge for many of the population here. It has been estimated that the country has already produced over fifty encyclopedias of various types, while the name is so potent a selling factor that it has been applied to a number of volumes which do not in fact qualify as encyclopedias. Among this glut, four projects are outstanding — the general "Encyclopedia Hebraica," the "Biblical Encyclopedia," the Talmudic Encyclopedia" and the "Educational Encyclopedia".

The "Talmudic Encyclopedia" claims, with justification, priority in the pioneering aspect. All the others have been able to base themselves on precedent in other languages, whereas the "Talmudic Encyclopedia" had to start from scratch. Inspired by the late Rabbi Meir Bar-Ilan, edited by Rabbi S. J. Zeivin and directed by Rabbi Yehoshua Hutner, it has brought out eleven volumes (since 1947) and the eleventh reached the letter "Zayin" The first volume of an English translation is due to appear this year; the English editor was originally Dr. Isidore Epstein and, since his death, Rabbi Dr. H. Freedman, of Sydney, Australia.

The subject-matter is not limited to the Talmud but each topic is traced through later rabbinic literature and responsa. The scope rarely transcends rabbinical sources but within this framework is exhaustive. In common with the other major encyclopedias it has outgrown its original plan, and instead of the original twelve volumes its editors are now talking of 30 to be completed over the next 30 years. The number of subscribers has risen from an initial 2,500 to 15,000 (about a quarter of them outside Israel).

The "Talmudic Encyclopedia" forms part of the Emet —Rabbi Herzog World Academy, which has recently moved into the first of what promises to be an attractive complex of buildings opposite the entrance to Mount Herzl (much of the cost has been defrayed by Sir Isaac and Lady Wolfson). The relevant card-index prepared for the Encyclopedia contains over two million entries, while an ambitious critical edition of the Talmud text is being prepared under the same auspices.

The biggest project of this nature is the "Encyclopedia Hebraica," which is the only one of the major encyclopedias to be produced under private auspices—that of the Massada Publishing Company. The number of subscribers has reached the figure of 75,000 — but the failure to keep to the original plan has lately led to trouble with some of the early subscribers. These contracted for a 16-volume work which was to be prepared in about seven years. Now, 15 years after the appearance of the first volume, 16 volumes have appeared but the work is only half completed, while each succeeding volume becomes more expensive with the rise in the cost of production. Consequently, groups of the initial subscribers have banded together and are threatening legal action in protest. The publishers, on the other hand, have pointed out parallels in many other lands where encyclopedias have found it necessary to increase their size in the course of production in order to ensure the maximum quality. They have now set 32 volumes as the eventual size of the encyclopedia and will endeavour to issue two volumes a year.

Canadian builders of Herzog World Academy in Jerusalem. — On picture above from left to right: Hyman Bessin, Moshe Bessin, Dr. Yaacov Herzog, former Israeli Ambassador to Canada, Melvin Davis of Washington D.C. Pictured below, from left to right: His Excellency Moshe Shapira, Israel's Minister of Interior; Joseph Wolinsky; Mrs. Wolinsky; Melvin Davis, Moshe Bessin, Hyman Bessin, Mrs. Hochman.

Lubavitch Women Rally

NEW YORK (JCNS) — More than 400 members of the Lubavitch Women's Organisation will convene in Philadelphia on February 28 to discuss the role of the Jewish woman in her home and environment.

It will be addressed by Rabbi Mendel Feldman, a Lubavitcher alumnus and spiritual leader of the Congregation Shearith Israel of Baltimore.

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National President, Rabbinical Council of America
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PLAQUE IN RECOGNITION OF LECTURE HALL AT H.U. — The above is an inscribed plaque in recognition of the lecture hall at Jerusalem's Hebrew University, established by members of the Hamilton Jewish Community, which Mr. Sydney Paikin, Q.C., chairman of the Hamilton Chapter, Canadian Friends of the Hebrew University, received last week.
The room is located in the Levy Building for Social and Economic Sciences on the main campus of the University.
Said Mr. Paikin, "I am sure it will be a source of gratification to the members of the Hamilton Jewish Community to know that our name has been linked with this great institution of higher learning in Israel, and those Hamiltonians who visit Israel will feel a special sense of pride on seeing first hand the tangible results of our Hebrew University campaign of a few years ago . . . this lecture hall is the result of our collective identification with the University."

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Esteemed Rabbi and one of the most active leaders in the Religious Zionist Movement
and joins the community in the well deserved honor conferred upon him. We urge all our members to participate in the Testimonial Dinner
WEDNESDAY EVENING, FEBRUARY 24th

TORONTO FARBAND MEET

Jacob Katzman, general secretary of the Farband Labour Zionist Order, will be guest speaker at a meeting of Toronto's Farband members and their families tomorrow evening, Saturday, February 20th, 8:30 p.m., at the Labour Zionist Center, Viewmount Avenue. His address will be: The Role of Farband—its Goals in Jewish Life.

Mr. Katzman will deal with problems pertinent to the Jewish people. As Mr. Hyman Kirshenbaum, chairman of the Farband City Committee in Toronto, says: "The Farband Labour Zionist Order, as a serious national organization in Jewish life, is greatly concerned with the fact that the existence of the Jewish people seems presently to be in peril. The incidence of assimilation and intermarriage continues to grow at a pace greater than those positive trends which seek to preserve Jewish life.

Jacob Katzman

"So far we seem to have failed to check the negative trends. The work of all serious Jewish groups lies in the direction of strengthening or changing those institutions which make up the positive Jewish trends."

Mr. Katzman also is a member of the World Zionist Actions Committee. At the same meeting, he will officiate at a mass installation ceremony of new members as part of the 1965 Farband membership drive.

ANNOUNCES NEW POST. — Rabbi Sholom Gold, (above) principal of Toronto's Ner Israel Yeshiva College, who has announced the appointment of Mr Frank C. Asbury as inspector of the general studies department. Mr. Asbury will supervise Ner Israel's educational organization and work.

Mr. Asbury has a B.A. and Masters Degree from the University of Toronto, where he won the James Loudon Gold Medal in Physics. After many years of teaching and being principal of the Collegiate Institute and Technical School in Sarnia, he was, during 1960-1963, secretary-treasurer of the Ontario Mathematics Commission.

Mr. Asbury has been awarded honorary membership in the Ontario Secondary School Teachers' Federation and in the Ontario Association for Curriculum Development; he is a life member of the Ontario Educational Association.

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HARRY KOROLNEK,
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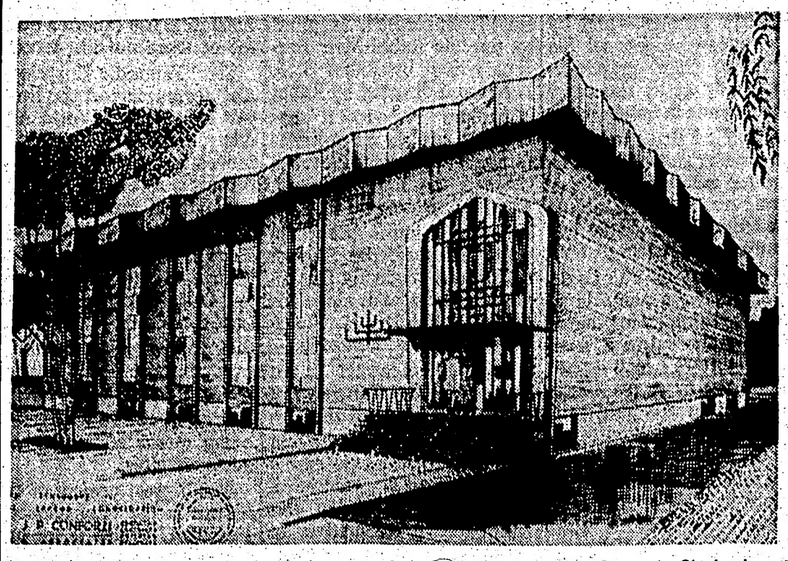
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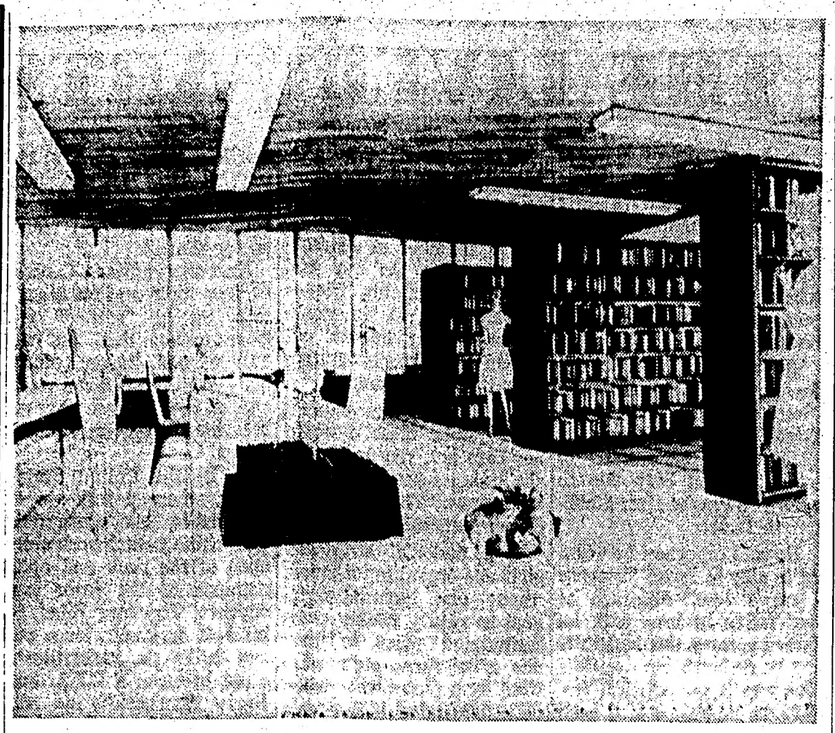

Library Of New Beth Jacob High School

Pictured above is the library of Toronto's Beth Jacob High School, now under construction on Lawrence Avenue West, near Bathurst.
A campaign drive to raise $250,000 for the completion of the building in order that classes may be held in September is now in process. It will culminate in a dinner which will be held on Tuesday evening, March 23rd, at Shaarei Tefillah Synagogue.
Beth Jacob is the only high school for girls, offering a Jewish traditional, as well as secular, secondary education.

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TORONTO WOMEN

MUSICALE

Last Sunday afternoon and evening, February 14th, Beth Am Sisterhood presented an original musical production written by Mrs. Alan Federman and Mrs Paul Sherman, composed by Mr Bernie Piltch. Refreshments followed.

Mrs. Stanley Gibbs is president; Mrs. Howard Lockwood, convenor.

COMPETITION

A national competition for a one-act play dramatizing the concept of International Co-Operation Year is being sponsored by Toronto's National Council of Jewish Women of Canada.

The 6,000-member organization offers a prize of $250 for a script which can be produced and staged as part of a nationwide interpretation program of ICY. Deadline is May 1st. Play must be 30 to 40 minutes in length. Entries are to be sent to the national office of National Council of Jewish Women of Canada, 4700 Bathurst Street, Willowdale.

MEETING

Mrs. J. Ross, president of the Minnie Etlin Chapter of Mizrachi-Hapoel Hamizrachi Women presided at a meeting held at the home of Mrs. P. Tarnow on Wednesady, February 10th.

Mrs. K. Devor reported on the last rummage sale. Another one will be held shortly.

Mrs. M. Kurtz is convenor of a forthcoming theater night.

Raffle was won by Mrs. I. Senders.

Next meeting will be held on Tuesday evening, February 23rd, at the home of Mrs. J. Ross.

GENERAL MEET

Shaarei Tefillah Sisterhood held a general meeting at the Synagogue last Wednesday. President Helen Fishbane presided; Mrs. Rosensweig read the opening prayer.

It was announced that Louise Geller and Clare Rotenberg were to be Sisterhood representatives to the Synagogue Youth Committee.

A rummage sale and Purim ball will be held next month.

Fran Pollishuke received wishes for a bon voyage on her trip to Israel. Lillian Weiner won the Pot of Gold.

In her monthly Heritage Talk, Mrs. Rosensweig spoke on: Wearing the Yarmulka.

Marjorie Rasky introduced Mrs. Marjorie Davies, guest speaker, who rendered a dramatic reading.

In honor of Jewish Music Month, Evelyn Sugar read the history of Jewish music, illustrated in song by Cantor Hammerman.

MAKEUP THEME

The art of makeup was the theme of a meeting of the Junior N'Shei Agudat Israel held recently at the home of Mrs. S. Younger. Mrs. Reva Tward was guest speaker and demonstrator. Lilly Rand and Lilly Younger were hostesses.

Matilda Turin, president, opened the meeting and delivered the D'var Torah. Mae Botnick read the minutes. Yetti Schochet, program chairman, reported on the coming Purim affair.

A children's movie, The Parent Trap, a Walt Disney production, will be shown on Sunday afternoon, March 7th, at Eitz Chaim Schools.

Edith Orbach sold Shabbos candles. Yetti Schochet won the door prize.

MODELED FASHIONS

Seventeen men and women of the Jewish Home for the Aged and Baycrest Hospital recently modeled the latest in spring fashions.

The show was put on by the recreation department of the Home as therapy for residents and patients.

SISTERHOOD MEET

Mrs. R. Schwartz presided at a Sisterhood meeting recently of the Shomrai Shaboth Congregation.

Membership pledged to support the congregation's new building. Plans were formulated for a spring tea and luncheon.

Mrs. M. Solomon was hostess

JEWISH MUSIC MONTH

Sisterhood of B'nai Israel Beth David recently celebrated Jewish Music Month at a general meeting. Miss Ahuva Shy of Israel sang Yiddish, English and Hebrew songs, accompanied at the piano by Bill Berle. B'nai Israel Beth David Choir entertained. Participants were: Ethel Atin; Mrs. Theodore Bloom, Alfred Pilch; Mr. and Mrs. Joseph Goldberg; Mr. and Mrs. James Gordon; Oscar Savage; Aaron Cohen; Howard Atin.

Mrs. Joseph Feldt, Sisterhood president, chaired the meeting.

The following reports were made: Mrs. Joseph Goldberg, sunshine; Mrs. Lou Freedman, youth convention; Mrs. Bernard Rubin, forthcoming Sabbath Institute and "bagels and books" event; Mrs. David Goldberg, discotheque dance; Mrs. Abe Wagman, conference chairman for Ontario Branch, NWLC, in May.

Mrs. Sol Taub is ad book chairman. Mrs. Jack Graham, adult education chairman, introduced a skit written by Mrs. Murray Vernon. Participating were: Mesdames Jack Gertzbein, Jack Troster, Jacob Birbrager, Abe Wagman, Joseph Feldt, Morris Litovitz.

Rabbi Albert Pappenheim stressed the responsibility of Sisterhood to support the work of the Jewish Theological Seminary.

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IMPORTANT NEWS

By Ruthie

How do you read a newspaper? I begin at the back page. Ned thinks I'm nuts. Well, if I am, I'm in excellent company; most people I know read the same way.

I guess that's a hangover from childhood days when we kids grabbed for a paper for one reason — to read the funnies. These invariably were (and still are) on a back page and we know just where to look.

As a matter of fact, even now I read them first. They give me a lift.

Do you follow, On Stage? I couldn't go through the day not knowing what happens next. And now I can sigh with relief because Morgana lost her battle in trying to separate Mary and Pete.

Sure, stupid. But you can forget for a minute the mountain of dishes in the sink and other dull jobs which make up the lot of the average housewife.

* * *

Then I usually turn to the obituary page.

"*Meshooga* (crazy)", is my lord's comment. Yet he asks, "Anyone we know?"

Before I take a look, I silently pray there's no name I recognize. And if there is, I'm glad (?) to find out—for how else would I know? Do I need enemies because I didn't send a sympathy card?

Anyhow, just one name can put you in a pensive mood. And, like a woman, you wonder how the bereaved will manage.

* * *

From there I jump to the marriages and births. It helps change my frame of mind and it's a short cut in finding out what's doing in the community.

* * *

Then there are the fashions, advice to the lovelorn, special sales, what meetings are taking place.

For how can you possibly go through the day without reading that stuff? Want to feel like an ignoramus when you meet the girls at bowling?

* * *

Nor do you have to be embarrassed when your husband wants to know the latest development in Parliament; will bombs continue to fall on Viet Nam; have the Arabs begun the water diversion; why the reshuffle in the Cabinet?

You don't have to read everything you see, you know. Leave something for someone else. Anyhow, that sort of news is farfetched. Sure, it can effect the world. But it's not immediate in your little life. What's really important is the sale on suits—reduced from $150 to $69.95. That touches your immediate economy.

Anyway, serious news you get on radio and TV, sandwiched between your favorite programs.

Hearing it all day long, something rubs off on you. Your brain subconsciously absorbs a little bit—like which is Communist China, which Arab state is the friendly one, the Conservative Party didn't split yet.

* * *

For Mrs. Homemaker it's enough. After all, you don't intend to make a speech anyplace. And since it's smart to let your man know he's the brains in the family, you don't have to go to the trouble to pretend.

Furthermore, the nice thing to tell your girlfriend when you meet her that afternoon is,

'I like your earrings. They're different. Where'd you buy them?"

If you maybe impart the important fact that the Liberals will hold a special caucus, she's liable to think you have a fever.

So why be uppity? The little things are what count, you know.

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Grease 2, 8-inch layer cake pans; line bottom with greased wax paper. Preheat oven to 350 degrees F. (moderate). Sift together into a bowl the flour, Magic Baking Powder, baking soda, cocoa and instant coffee. Combine oil, buttermilk and vanilla; add all at once to dry ingredients. Blend then beat well. Gradually add sugar to beaten eggs; beating after each addition until light. Fold egg mixture into batter until combined. Turn batter into prepared pans. Bake in preheated oven 35 to 40 minutes. Cool 10 minutes on wire racks. Loosen cake edges; turn out onto racks, peel off paper and allow to cool completely before filling and frosting.

MOCHA FROSTING: Cream ⅔ cup Blue Bonnet margarine or butter. Combine and add 3 cups sifted icing sugar, 5 teaspoons cocoa and ⅛ teaspoon salt. Add ¼ cup hot strong coffee. Beat until very fluffy. Beat in ½ teaspoon vanilla.

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THE LIVELY ARTS. By D. COHN

● A new Israeli mime is making the top ten. He is Samy Molho who recently received loud applause from an enthusiastic audience at the Stockholm State Opera where he gave a one-man performance to a packed house.

● Peter Freistadt, Czech-Jewish television and stage director, applied recently for Israeli citizenship, four days after leaving an aircraft in which he had been due to return to Prague after a holiday in Israel.

He told reporters he wanted to stay in Israel "because I am a Jew." Although he had fallen in love with an Israeli actress, this had nothing to do with his decision. Nor was it for political reasons, as he always had been treated well in Czechoslovakia and never indulged in politics.

Freistadt, 33, went to Israel in December for a three-week holiday. He was invited to direct a new play which opened last week at the Ohel Theater.

Born in Bratislava into a traditional Jewish family, he spent the war in Theresienstadt camp (his parents were killed at Auschwitz). He was a member of Maccabi Hatzair after the war and saw many of his friends migrate to Israel. He intended to go later, but did not realize that free emigration would then be stopped.

● Abbe Lane bubbles with humor these days. In her cafe act, she announces she'll sing some Latin-American tunes. "They were part of my settlement."

● London's striptease girls are organizing a union. About one hundred strippers in nearly twenty clubs formulated plans to start one after three girls were fired by a club owner when they demanded higher pay.

● The late Eddie Cantor worked for Florenz Ziegfeld Jr. at a salary then fabulous for the blackface comic but which his agent, Max Hart, made Zieggy believe was taking a cut.

"Don't you listen to Cantor's crazy ideas of salary," he told Ziegfeld. "He's not worth a penny over $1,250 to you. Now you let him know when he comes to your office that you won't go for more."

Hart then advised Cantor, to keep mum and let Zieggy talk. So he "settled" for more money than he had ever earned. Zieggy eventually paid him $5,000 a week and, as a "Whoopee" bonus, presented him with a Rolls-Royce.

● In the United States today, where a folk singer establishes his credentials with chino pants, work shirt open at the neck and open defiance of the razor and clippers, Theodore Bikel, in his neat dark suit, lodge pin and Sulka tie, looks like a cross between a C.P.A. and Harry Hershfield's old cartoon character, Abie Kabibble.

Bikel is fluent on the Spanish guitar, sings in twenty languages and paces his program as Rodgers and Hammerstein or Lerner and Loewe put together a musical.

His face is undistinguished, adorned with a drooping crescent mustache. When he sings, he looks like a White Russian cavalry officer; a Greek shepherd; a roaring Scottish drunk; even an eight-year-old Jewish violin student, with a lisp.

He can be a Neapolitan, a Bolivian, a French Canadian or an Israeli, each singing about love.

● Lorraine Hansberry, young playwright who died of cancer on January 12th, had been divorced from Robert B. Nemiroff, Broadway producer, for ten months.

The couple had "decided mutually" to keep it a secret because of her illness, Mr. Nemiroff disclosed last week. He co-produced Miss Hansberry's last play, The Sign in Sidney Brustein's Window.

The divorce was obtained in Mexico last March. Mr. Nemiroff said, "It in no way affected the closeness of our working relationship. The nature of this relationship was made amply clear by the will."

Mr. Nemiroff was made executor of the estate which was valued at $115,000.

THEATRE IN TORONTO

Typists and Tiger Asset to Theatre Repertoire

by BARBARA I. PEARL

These weeks The Typists and The Tiger, two of Murray Schisgal's off-beat plays, are proving to be an asset to Toronto's theater repertoire, thanks to Sylvia and Ben Lennick's performance at the Hydro Theater.

The Tiger is quick-paced. The story of a frustrated intellectual who is debased to the point of dragging off a female for unsavory purpose, it bounces with action. One finds the male bounding here, jumping there. Gradually his antics are replaced by the mental stimuli of the female, a woman on her night out with the girls who, talking her way out of a situation, winds up becoming the seductress.

No matter how refreshing the theme, it wouldn't have half the spur without Sylvia Lennick's mobile expressions. Her timing is perfect. One actually could see her thoughts as her attitude changes from fright to hesitation to confidence to victory.

In a slower tempo, The Typists is just as unveiling. Here are two office workers who, by reminiscing, by exposing their hopes and admitting their frustrations, live a lifetime in a single day.

By merely the droop of a shoulder, the prolonging of a step, an addition of eyeglasses, one beholds the years piling on.

Sylvia and Ben Lennick not only contribute their individual skill to a highly creative art. They also exude warmth and unity which only cooperation between two accomplished performers can effect.

Neither should one minimize Jack Merigold's direction of a group of plays of which the fine points would pass unobserved under mediocre supervision.

JUDY GARLAND PATHETIC

Anyone seeing Judy Garland perform at O'Keefe Center last week couldn't help but feel sorry — sorry for a brilliant performer who showed every indication of sliding downhill.

It is a sad plight because Miss Garland tries so valiantly to hold onto her star.

Ironically, she still possesses the traits which made her the darling of the whole world — tremendous personality, beauty, warmth, keen wit, full voice. Sadly, however, her private life has a habit of interfering with her career.

Why else would she subject herself to these vicissitudes? Apparently she needs money; acting and singing are her only means of acquiring this commodity. So she is enmeshed in a web from which she finds it difficult to extricate herself.

For Judy must know that the wise thing for her to do would be to go into seclusion for awhile — two years, at least. No singing, no public appearances, much needed rest.

Only in this way will she not only preserve the image of the little girl with the big voice but continue to thrill the world with her glorious notes.

Certainly, as someone in the audience remarked, she still has it. But, judging by the tremor of the soft tones and the quiver of her long-held notes, unfortunately she's slipping.

The evening, however, was not a complete loss. Nipsey Russell "made" the show.

His jokes may be centuries old, but his delivery—beautiful. His English is literate and grammatically perfect, which makes him unique.

En passant, Nipsey says he never goes to the beach—he stays brown.

Also watching him dance (?) the Mashed Potatoes, Creamed Potatoes, The Monkey, The Frug, various versions of the Twist, certainly was a treat.

The Allen Brothers, new in Canada, are a refreshing pair of youngsters. Like many another team, they sing and dance. Unlike many others, they harmonize particularly well. Throw in the Kangaroo Twist and you have a duet which is bound to captivate new audiences.

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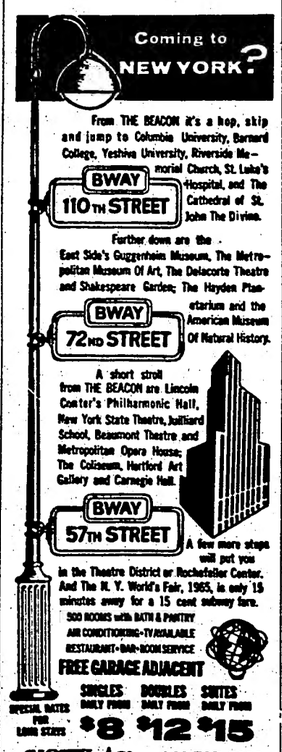
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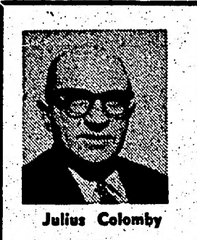

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ISRAELI ACTRESS REFUSES TO APPEAR IN GERMANY

JERUSALEM (JCNS) — Miss Eva Lyon, an Austrian non-Jewish actress who is a member of Habimah, is reported to have agreed to drop her part in Arthur Miller's play "After the Fall" in which she was to have appeared in Berlin. She will return to Israel tomorrow (Friday), it was learned here today.

Miss Lyon is due to play the lead in "The Dybbuk" which the Habimah will present in London in April.

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MARSHALL McLUHAN, Renowned Author
ETHIC AND ELECTRONICS

MONDAY, MARCH 29th — 8:30 P.M.
DREW PEARSON, Noted Newspaper Columnist
"WHAT ARE THE MORAL RESPONSIBILITIES OF A FREE PRESS"
Public Seminar: 2:00 — 3:30 p.m.
Ron Haggart, Frank Tumpane

MONDAY, APRIL 12th — 8:30 P.M.
MAX LERNER, Eminent Columnist and Teacher
"DREAM AND MYTH IN AMERICAN POPULAR CULTURE: SOME ETHICAL CONSIDERATION"

WEDNESDAY, MAY 12th — 8:30 P.M.
HARRY GOLDEN, Noted Author and Editor
"HATE LITERATURE: THE RESPONSIBILITIES OF A FREE SOCIETY"
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WHOLE TOWN'S WAITING — Waiting for rain, a scene in "110 In The Shade", currently at Toronto's O'Keefe Center, starring Jeannie Carson and Biff Maguire.

TORONTO THEATRE HI-LITES

Musical Comedy at O'Keefe

For the next three weeks, till March 6th, O'Keefe Centre is presenting "110 In The Shade", musical comedy based on the story, The Rainmaker, by N. Richard Nash.

During a drought in the west, a girl, Lizzie Curry (played by Jeannie Carson), whose father and two brothers are worried about her becoming an old maid, meets a picturesque character, a rainmaker, (Biff Maguire), who promises to bring rain for $100. That's not all. Romance is in the air and it looks as though Lizzie will not be a spinster after all.

Crest Presents "Oh Dad, Poor Dad ..."

With the cast of The Deputy on its way to Montreal where the drama will be performed at the 5,000-seat Forum on Monday and Tuesday, February 22nd and 23rd, the Crest Theater's next presentation, starting on Wednesday, February 24th, will be Arthur Kopit's Oh Dad, Poor Dad, Mamma's Hung You In The Closet and I'm Feelin' So Sad.

Directed by Jack Ofield, the play is a satire of momism, a burlesque of the well-made play and an old fashioned scalp tingler.

Eve Collyer will play Mama who hung her husband in the closet. Bernard Behrens will play the Commodore, the suitor of the old lady with the dead husband.

Typists and Tiger Warmly Received

Murray Schisgal's The Typists and The Tiger, being performed now at the Hydro Theater with Sylvia and Ben Lennick, is receiving more than warm notices.

Instrumental also in the success of these plays is director Jack Merigold who, long associated with Tyron Guthrie, has worked in practically all his productions as director and stage manager.

HAS SOLID PART IN "OH DAD ..." — Ken Pauli, who plays the part of the head bellboy in the production of "Oh Dad, Poor Dad, Mamma's Hung You In The Closet And I'm Feeling So Sad. The comedy opens at Toronto's Crest Theater this coming Wednesday, February 24th.

This summer he will return to Stratford, Ontario, to work with Jean Gascon on the opera production of The Marriage of Figaro and Brecht's Rise and Fall of the City of Mahogany.

Sleeping Beauty On Film

Yesterday, Thursday, February 18th, began the North American premiere of the movie version of The Sleeping Beauty at Famous Players' Nortown Theater, Eglinton and Bathurst. Danced by the world renowned Russian Leningrad Kirov Ballet, twenty-five-year-old prima ballerina, Alla Sizova, has the title role as Princess Aurora and Yuri Soloviev, honored artist of the Soviet Union, appears as Prince Desire. The magnificent Tchaikowsky score is performed by Leningrad's famed State Symphony Orchestra. The 105-minute-filmed version is the first ballet presentation produced in super 70 m.m., the biggest screen process to date.

Sleeping Beauty will be presented once nightly, 8:30 p.m., with matinees Wednesdays, Saturdays, Sundays and holidays at 2:30 p.m. All seats are reserved.

Luther Great Stage Triumph

Luther, starring Alan Bergmann, is seen this week at the Royal Alexandra Theatre. This heavy drama by John Osborne comes directly from Broadway and is presented by John Osborne and Tony Richardson, creators of the fabulous Oscar Award winning Tom Jones on the screen.

Howard Taubman of the New York Times says: "'Luther' makes the theater ten feet tall."

Kafka's The Trial at Colonnade

One of the greatest literati of the century, and the most unappreciated while he lived, is Prague-born Franz Kafka. His master work, The Trial, adapted for the theater by Andre Gide, makes its Toronto appearance on Wednesday, March 17th, at the Colonnade Theater. The lead is played by TV actor Paul Soles. Stratford actor, Louis Negin, is co-producer.

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COHEN, JACK. On February 9th, late of 110 Beatrice Street.

GRANEK, MOLLIE. On February 11th, late of 223 Acton Avenue.

GREENBERG, ESTHER. On February 9th, late of 515 Chaplin Crescent.

MERNICK, JOHN. On February 10th, late of 111 Sixth Street, New Toronto.

OPSBAUM, JACOB. On February 12th, late of 665 Roselawn Avenue.

PEARSON, SAMUEL. On February 11th, late of 149 Clifton Avenue.

REICHER, PAUL. On February 14th, late of 66 Broadway Avenue.

SATOK, MAX. On February 10th, late of 236 Hillhurst Blvd.

WARSH, JOSEPH. On February 14th, late of 63 Gloucester Grove.

Services arranged by Park Memorial Chapel, 508 Spadina Avenue.

JACOBS, WILLIAM B. On February 10th, late of 125 Almore Avenue.

KATZ, MIREL BEILLE. On February 13th, late of 236 Vaughan Road, Apt. 315.

LOVITZ, LOUIS. On February 11th, late of 1654 Bathurst Street, Apt. 208.

MUMPEL, JOSEPH. On February 9th, late of 69 Montclair Avenue.

REISZ, ERNEST. On February 10th, late of 240 Calvington Drive.

STORM, ESTHER. On February 10th, late of 21 Mayfair Avenue, Apt. 107.

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on Friday, February 26th, 1965 at 8:00 p.m.
in observance of Brotherhood Week
GUEST SPEAKER:
Reverend Dr. Richard D. Jones
National Executive Director
Canadian Council of Christians and Jews
Services will be conducted by:
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A social hour will follow services — EVERYONE WELCOME

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A WEEKEND OF EXCITING LECTURES ON
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BY
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Professor of History, Yeshiva University, New York
SATURDAY, FEBRUARY 20th
PROFESSOR GREENBERG will speak on
"GOD'S SPEECH AND GOD'S SILENCE — THEIR MEANING IN JEWISH HISTORY"
services commence at 9:00 a.m.
Sunday, February 21st at 8:30 p.m.
PROFESSOR GREENBERG will lecture on
"JUDAISM'S NEW ENCOUNTER WITH CHRISTIANITY — CHALLENGE AND RESPONSE"
PUBLIC INVITED — ADMISSION FREE

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FORUM '65
The first in a series of intellectually significant week-ends will take place at the Beth Sholom Synagogue on Friday, February 19th through Sunday February 21st. The guest speaker will be Rabbi Dr. Gershon Winer, Dean of the Jewish Teachers' Seminary in New York City.
PROGRAM:
Friday, Feb. 19th - 8:30 p.m. — Oneg Shabbat - topic: "THE IMPACT OF PERETZ ON THE MODERN JEWISH MIND."
Saturday, Feb. 20th - 10:00 a.m. — sermon: "THE BROKEN TABLETS." — Congregational Kiddush following services.
Saturday evening, Feb. 20th - 9:00 p.m. — "THE WORLD OF SHOLOM ALEICHEM — LAUGHTER THROUGH TEARS."
Sunday, Feb. 21st - 10:30 a.m. — Gerald Schwartz Memorial Auditorium — "WHY YIDDISH FOR JEWISH YOUTH?"
REFRESHMENTS WILL FOLLOW ALL LECTURES.
All are welcome — No charge

MY HUSBAND IS UNFAIR!

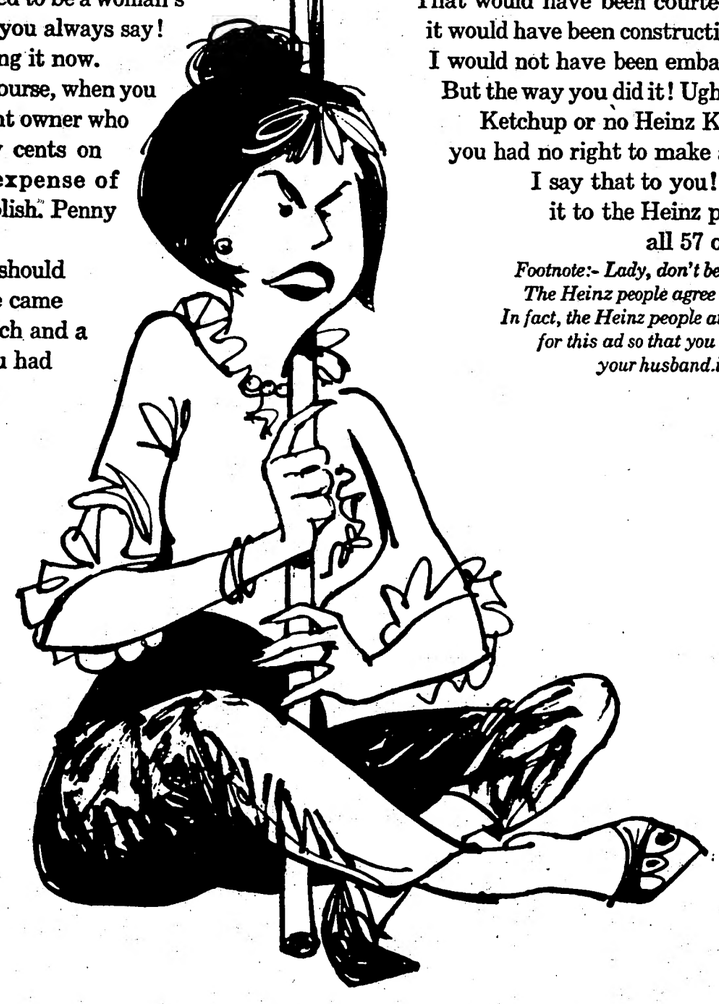
Yes, my dear husband, you were unfair. And rude, in the bargain! You were rude to that nice man at the cashier's desk and you were rude to your wife. Nobody has the right to stand up as you did without any explanation—not even to me—and to say in a loud voice:—"Come on, let's go." Did you see what a commotion we caused as we left?

No, please, dear, don't change the subject! I am not discussing the business judgment of the man who runs that restaurant. I am talking about your manners. Switching topics when you're losing an argument is supposed to be a woman's trick. That's what you always say! But look who's doing it now.

You're right, of course, when you say that a restaurant owner who tries to save a few cents on ketchup at the expense of his customers is foolish. Penny foolish!

Still I repeat we should have stayed. All we came in for was a sandwich and a cup of coffee. If you had waited till we finished and then spoken to the man at the cashier's desk as you were paying your check, how much better that would have been. You could have said:—"Sorry, sir! We will not come here again. We make it a point never to eat at a place where they don't serve Heinz Ketchup. That's the ketchup used in all good restaurants almost without exception. It's the ketchup we serve in our own home. It's recognized everywhere as the world's best ketchup. If you choose to serve another kind, you are not for us."

That would have been courteous and it would have been constructive. And I would not have been embarrassed. But the way you did it! Ugh! Heinz Ketchup or no Heinz Ketchup, you had no right to make a scene. I say that to you! I'd say it to the Heinz people—all 57 of them.



Footnote:- Lady, don't be so upset. The Heinz people agree with you. In fact, the Heinz people are paying for this ad so that you can scold your husband in public.

CE-1038